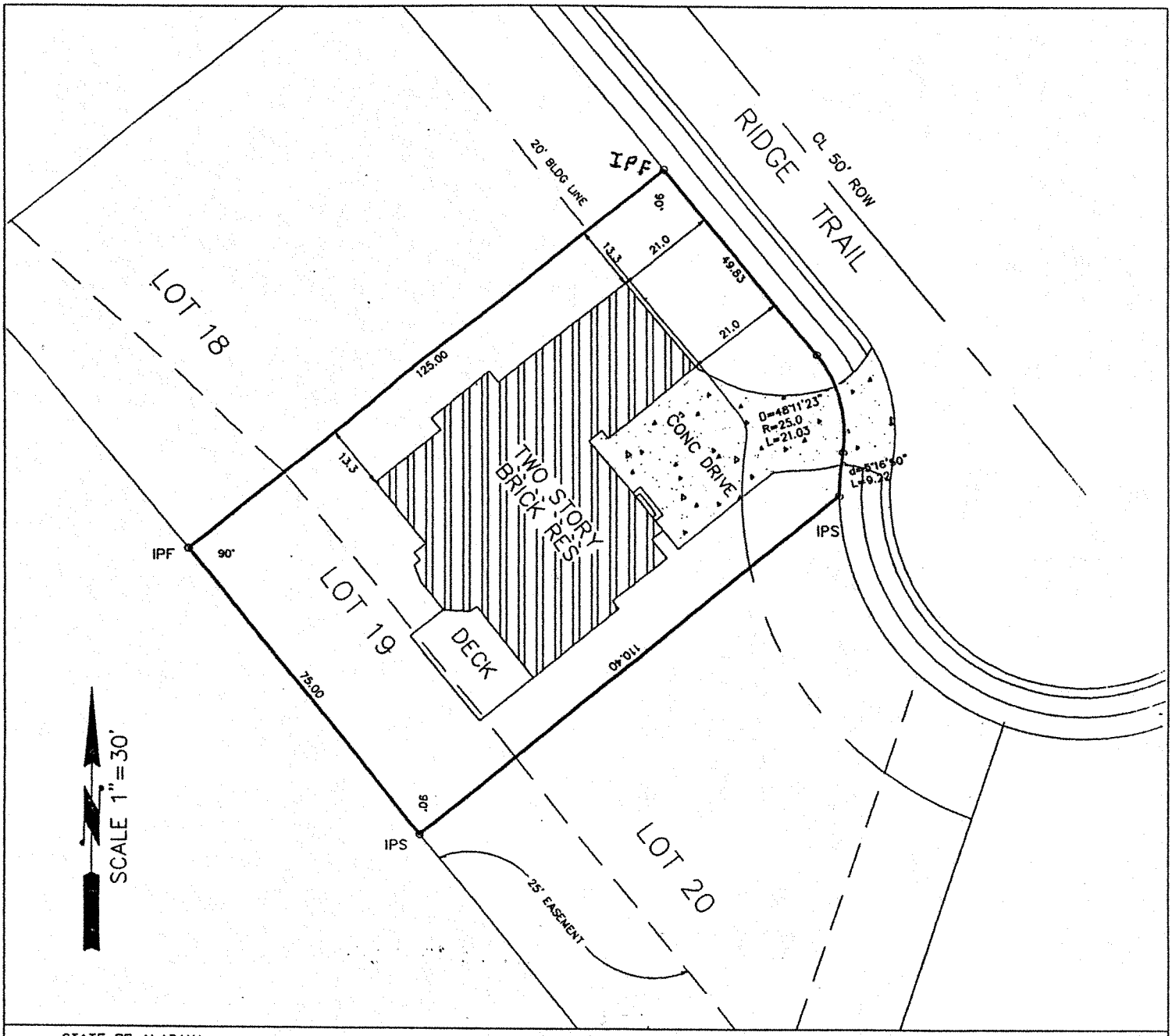

STATE OF ALABAMA
SHELBY COUNTY

I, C.J. RICHARDSON, A REGISTERED LAND SURVEYOR, DO HEREBY STATE THAT THE FOREGOING IS A TRUE AND CORRECT MAP OR PLAT OF MY SURVEY OF LOT 19 FIRST SECTOR -THE RIDGE- AT MEADOWBROOK.
AS RECORDED IN MAPBOOK 14, PAGE 41, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
I FURTHER STATE THAT THE RESIDENCE NOW ERECTED ON SAID LOT IS WITHIN THE LINES OF SAME AND THAT THERE ARE NO RIGHT OF WAYS, EASEMENTS OR ENCROACHMENTS OVER OR ACROSS SAID LOT VISIBLE TO ME OR KNOWN TO EXIST, EXCEPT AS SHOWN ON MY SURVEY,

I HEREBY STATE THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF ALABAMA.
THIS IS TO STATE THAT I HAVE CONSULTED THE FEDERAL INSURANCE FLOOD HAZARD MAPS AND FOUND THAT THE ABOVE DESCRIBED LOT IS LOCATED IN FLOOD ZONE C ACCORDING TO COMMUNITY PANEL 010191,0020 B SHELBY COUNTY.
EFFECTIVE DATE 9-16-82.

THIS THE 12TH DAY OF DECEMBER 1994.

STREET ADDRESS: 2372 RIDGE TRAIL

PURCHASER:_____

ATTORNEY:_____

ALABAMA REGISTERED No. 9225 PROFESSIONAL LAND SURVEYOR C.J. RICHARDSON

C.J. RICHARDSON REG. NO. 9225
RICHARDSON SURVEYING AND ENGINEERING CO., INC.
3217 PIPELINE ROAD
BIRMINGHAM ALABAMA 35243
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