

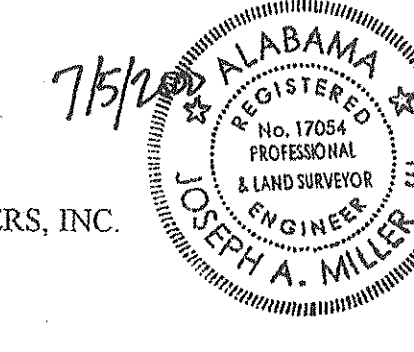
STATE OF ALABAMA
JEFFERSON COUNTY

TO AFC REALTY, L.L.C., GENERAL ELECTRIC CAPITAL BUSINESS ASSET FUNDING CORPORATION, AND STEWART TITLE GUARANTY COMPANY AND ITS AGENT, BIRMINGHAM TITLE SERVICES CORPORATION:

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE (i) IN ACCORDANCE WITH "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS," JOINTLY ESTABLISHED AND ADOPTED BY ALTA, ASCM AND NSPS IN 1997, AND INCLUDES ITEMS 1, 2, 3, 4, 6, 7(A), 7(B), 7(C), 8, 9, 10, 11, AND 13 OF TABLE A THEREOF, AND (ii) PURSUANT TO THE ACCURACY STANDARDS (AS ADOPTED BY ALTA AND ACSM AND IN EFFECT ON THE DATE OF THIS CERTIFICATION) OF AN URBAN SURVEY. I FURTHER CERTIFY THAT THIS PLAT OF SURVEY IS MADE AT LEAST IN ACCORDANCE WITH THE MINIMUM TECHNICAL STANDARDS ESTABLISHED BY SAID STATE FOR SURVEYS AND LAND SURVEYORS; THAT THIS SURVEY CORRECTLY SHOWS THE LOCATION OF ALL BUILDINGS, STRUCTURES AND OTHER IMPROVEMENTS SITUATED ON THE SUBJECT PREMISES; AND THAT, EXCEPT AS SHOWN, THERE ARE NO VISIBLE EASEMENTS OR RIGHTS OF WAY ACROSS SAID PREMISES OR ANY OTHER EASEMENTS OR RIGHTS OF WAY OF WHICH UNDERSIGNED HAS BEEN ADVISED, NO PARTY WALLS, NO ENCROACHMENTS ONTO ADJOINING PREMISES, STREETS, OR ALLEYS BY ANY OF SAID BUILDINGS, STRUCTURES OR OTHER IMPROVEMENTS SITUATED ON ADJOINING PREMISES. THE PROPERTY IS NOT LOCATED IN A 100 YEAR FLOOD PLAIN OR IN A IDENTIFIED "FLOOD PRONE AREA" AS DEFINED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, PURSUANT TO THE FLOOD DISASTER PROTECTION ACT OF 1973, AS AMENDED, AS REFLECTED BY FLOOD INSURANCE RATE MAP PANEL# 01073 C 0337 E, DATED JANUARY 20, 1999, WHICH SAME MAP PANEL COVERS THE AREA IN WHICH THE PROPERTY IS SITUATED. THE PROPERTY IS LOCATED WITHIN ZONE "X".

THE CORRECT STREET ADDRESS IS 1848 CRESTWOOD BLVD. IRONDALE, AL. 35210
DATE: JUNE 29, 2000

Joseph A. Miller, III
JOSEPH A. MILLER, III
ALABAMA PE & PLS# 17054
MILLER, TRIPLETT & MILLER ENGINEERS, INC.
3020 7TH AVENUE SOUTH
BIRMINGHAM, AL 35233
205-320-0114



DESCRIPTION OF LAND SURVEYED

A PARCEL OF LAND SITUATED IN THE SW 1/4 OF SECTION 24, TOWNSHIP 17 SOUTH, RANGE 2 WEST BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHEAST CORNER OF THE SE 1/4 OF THE SW 1/4 OF SAID SECTION AND RUN SOUTH ALONG THE EAST LINE THEREOF FOR 558.54 FEET TO A POINT ON THE NORTHERLY RIGHT OF WAY LINE OF U.S. HIGHWAY NO. 78; THENCE 63°19' RIGHT AND RUN SOUTHWESTERLY ALONG SAID RIGHT OF WAY LINE FOR 750.79 FEET; THENCE 63°32' LEFT AND RUN SOUTHERLY ALONG SAID RIGHT OF WAY LINE FOR 44.62 FEET; THENCE 63°32' RIGHT AND RUN SOUTHWESTERLY ALONG SAID RIGHT OF WAY LINE FOR 148.02 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG LAST MENTIONED COURSE FOR A DISTANCE OF 140.00 FEET; THENCE 28°45' RIGHT AND RUN WESTERLY FOR 67.95 FEET TO A POINT ON THE EASTERLY RIGHT OF WAY LINE OF DEERING STREET; THENCE 88°02' RIGHT AND RUN NORTHERLY ALONG SAID RIGHT OF WAY LINE FOR 230.00 FEET; THENCE 87°21'52" RIGHT AND RUN IN AN EASTERLY DIRECTION FOR 105.13 FEET; THENCE 65°51'08" RIGHT AND RUN SOUTHEASTERLY FOR 195.00 FEET TO THE POINT OF BEGINNING. SAID PARCEL CONTAINS 0.7765 ACRES, MORE OR LESS.

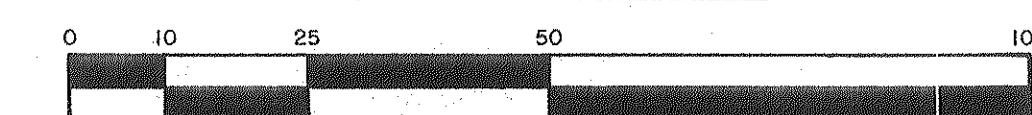
GENERAL NOTES

- PROPERTY IS ZONED CITY OF IRONDALE.
FRONT YARD = 25 FEET
SIDE YARD = 0 FEET WITH FIREWALL OR 10 FEET WITHOUT.
REAR YARD = 0 FEET
SIDE STREET YARD = 0 FEET
- WATER, GAS AND SEWER IS FROM UTILITY RECORDS.
- PARKING REQUIREMENTS: 1 SPACE PER 200 SQUARE FEET.
17 SPACES REQUIRED / 30 PROVIDED.

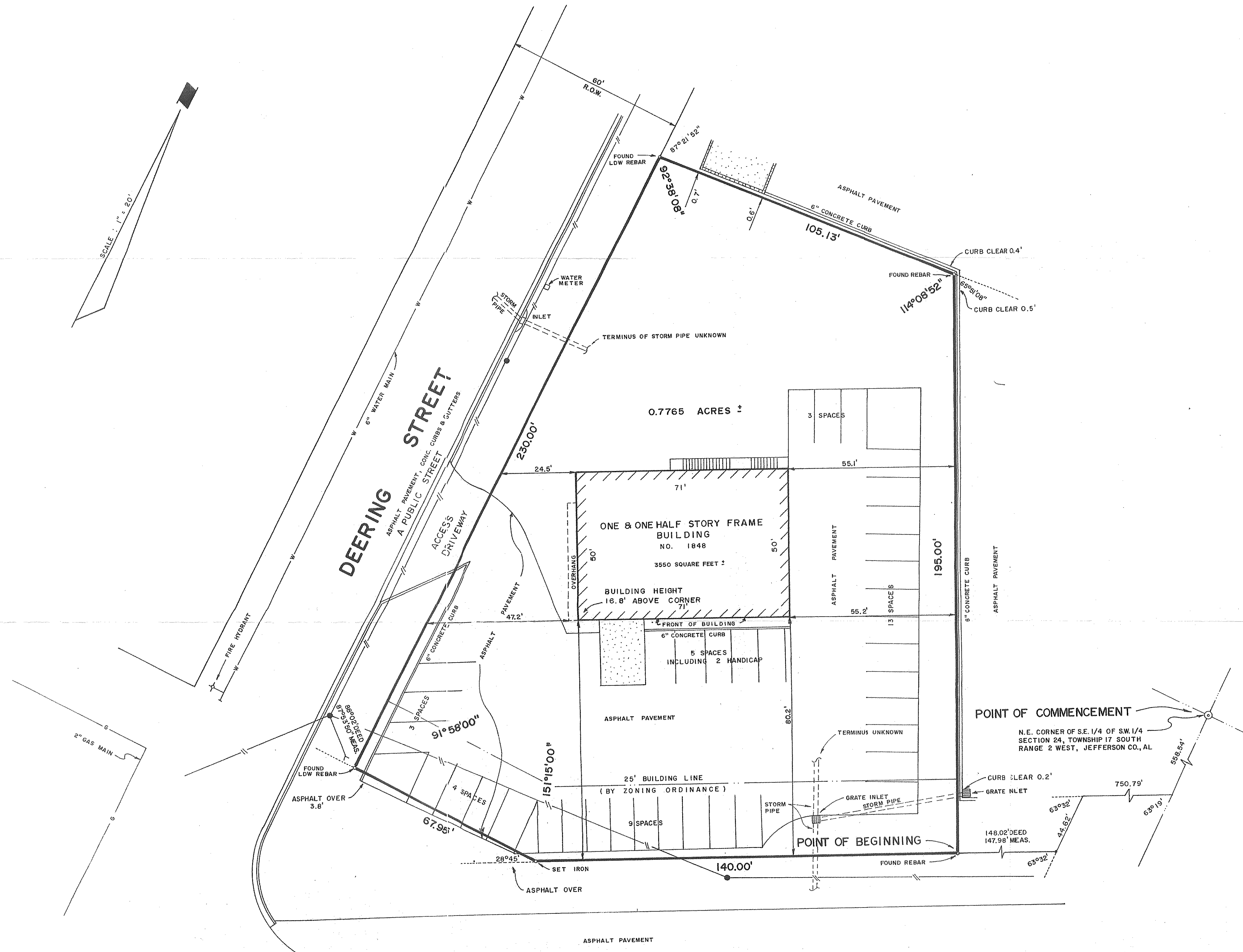
NOTES WITH REFERENCE TO EXCEPTIONS CONCERNING MATTERS OF SURVEY SHOWING SCHEDULE "B" SECTION 2 OF STEWART TITLE GUARANTY COMPANY COMMITMENT NO. 19198 DATED JUNE 19, 2000. (PARAGRAPH NUMBER IS SAME AS EXCEPTION NUMBER)

- VOLUME 5156, PAGE 47 AND REAL 261, PAGE 971 ARE ALABAMA POWER COMPANY BLANKET EASEMENTS.
- VOLUME 5057, PAGE 549 IS THE RIGHT OF WAY FOR U.S. HIGHWAY NO. 78.
- VOLUME 2625, PAGE 517 DOES NOT AFFECT THE PROPERTY. IT IS 700 FEET TO THE EAST.
- VOLUME 6055, PAGE 450 IS AN EASEMENT FOR SEWER SOUTH OF U.S. HIGHWAY NO. 78.
- VOLUME 3679, PAGE 222 IS A TELEPHONE COMPANY BLANKET EASEMENT TO TRIM TREES.
- REAL 2455, PAGE 844 IS A 10 FOOT WIDE TELEPHONE COMPANY EASEMENT THAT CANNOT BE PLOTTED.

GRAPHIC SCALE



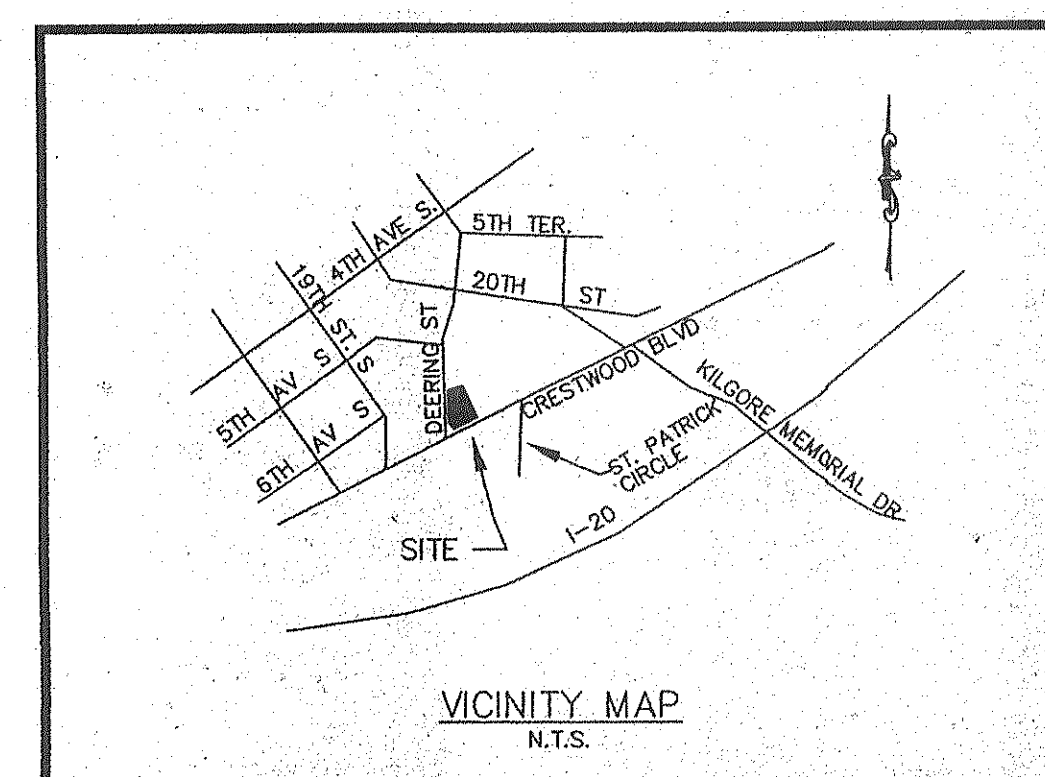
SCALE: 1" = 20'



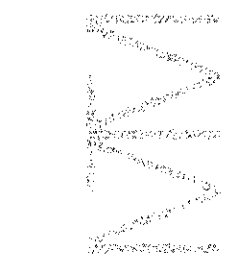
U.S. HIGHWAY NO. 78
R.O.W. WIDTH VARIES
CRESTWOOD BOULEVARD

LEGEND

- R.O.W. RIGHT OF WAY
- HC HANDICAP PARKING SPACE
- OR CONC. CONCRETE
- UTILITY POLE
- UTILITY POLE WITH GUY WIRE
- OVERHEAD UTILITY WIRES



MILLER, TRIPLETT AND MILLER ENGINEERS, INC.
CONSULTING ENGINEERS - LAND SURVEYORS
108 NORTH 40TH PLACE, BIRMINGHAM, ALABAMA 35292
TELEPHONE (205) 592-0391



PROJECT: ALTA-ACSM LAND TITLE SURVEY OF PART OF THE SE 1/4 OF SW 1/4 OF SECTION 24, TOWNSHIP 17 SOUTH, RANGE 2 WEST - CITY OF IRONDALE, JEFFERSON COUNTY, ALABAMA
ENGINEER: KNOWN AS AMERICAN FAMILY CARE IRONDALE, AL
#60

REVISIONS	
DATE: 6/29/00	SURVEY UPDATED
JOB NO. 99-0006	TITLE: AMERICAN FAMILY CARE ALTA IRONDALE
DATE: DECEMBER 10, 1999	DRAWN: GR
CHECKED: JAM JR	SCALE: 1" = 20'
SHEET	1 OF 1